

INFORMATION

STAT



10/19

MR. WARFIELD - *W. 10/19*

~~MR. BANNERMAN~~

~~A-D/SEC (copy)~~

DD / S R E G I S T R Y

FILE

*Training 6*

Executive Director  
7D 59                      HQS

Deputy Director for Support  
7D 18                      HQS

Colonel White:

I propose to send the attached letter to the FBI  
which completes the negotiations for this slot  
at the FBI National Police Academy.

*/5/*  
R. L. Bannerman

Deputy Director for Support

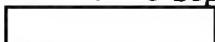


STAT

DD/S:RLB:fp

Dist:

- O - Addressee w/O DD/S 65-4390 \* *4391*
- 1 - DD/S chrono w/o att
- 1 - DD/S subject w/cc DD/S 65-4390 \* *4391*

DD/S 65-4390 - Memo dtd 15 Sep 65 to DD/S fr A-D/Sec, subj:  
 - Attendance at the FBI National  
Police Academy

*4391 - Proposed letter to D/FBI, same subj.*

STAT

15 September 1965

MEMORANDUM FOR: Deputy Director for Support

SUBJECT: [ ] - Attendance at the FBI  
National Police Academy

1. This memorandum submits a recommendation which is contained in paragraph 4.

2. Pursuant to your instruction, the matter of [ ] attendance at the FBI National Police Academy was discussed with Mr. Cregar, FBI Liaison Representative. Mr. Cregar advised that [ ] attendance had been arranged and suggested that a letter under the signature of the Deputy Director for Support be sent to the FBI nominating [ ] for this training. He further suggested that [ ] be given some training in fingerprints and photography prior to his attendance at the Academy.

3. Attached is a proposed letter to the FBI for your signature. This letter and the biographic data which is attached have been reviewed by Mr. Cregar who agrees that this will suffice for the FBI's needs. We are scheduling [ ] for training in photography and fingerprints as well as training in the Intelligence Review Course and other courses designed to bring him up-to-date on the intelligence process.

4. It is recommended that you sign the attached letter to the FBI and return it to the Office of Security where it will be passed to the FBI through Mr. Cregar.

Attachs. As Stated

**SECRET**

11 OCT 1966

The Honorable J. Edgar Hoover  
Director  
Federal Bureau of Investigation  
Washington, D. C. 20505

Dear Mr. Hoover:

On behalf of the Director of Central Intelligence, I should like to express the Agency's appreciation for your invitation to nominate a candidate to attend the Federal Bureau of Investigation National Police Academy in March 1966.

STAT [ ] has been selected to represent the Agency in this course. He has been an Agency employee since February 1955 and is a Security Officer, grade GS-12. A biographic profile, a resume and two recent photographs of [ ] are enclosed.

STAT [ ] is aware of the unique opportunity his attendance at the Police Academy presents. I believe that the Agency's participation will be a most rewarding venture.

Sincerely,

SIGNED R. L. Bannerman

R. L. Bannerman  
Deputy Director  
for Support

Enclosures (4)

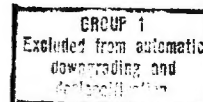
Originated in OS  
Rewritten: O-DD/S:fp  
Dist:

O&1 - Addressee

1 - D/Sec

1 - DD/S chrono

1 - DD/S subject

**SECRET**

The Honorable J. Edgar Hoover  
Director, Federal Bureau of Investigation  
Washington, D. C. 20535

Dear Mr. Hoover:

On behalf of the Director of Central Intelligence, I should like to express our appreciation for your invitation to nominate a candidate from the Central Intelligence Agency to attend the Federal Bureau of Investigation National Police Academy in March 1966. I believe that this will prove to be a most rewarding venture for this Agency.

I should like to nominate [ ] of the CIA to attend this course. [ ] has been an employee of this Agency since February 1955 and is a GS-12 career Security Officer. Attached hereto is a biographic profile and resume of [ ] together with two copies of a recent photograph.

[ ] is keenly aware of the unique opportunity which his attendance at the FBI National Police Academy presents. I am convinced that his participation in the course will be of great benefit to [ ] and to the Central Intelligence Agency.

Sincerely,

R. L. Bannerman  
Deputy Director  
for Support

Attachs: As Stated

Distribution:

Orig. & 1 - Adse.  
2 - DD/S ✓  
1 - D/S

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Next 1 Page(s) In Document Exempt

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| TRANSMITTAL SLIP  |          | DATE      |
|---|----------|-----------|
| TO:   |          |           |
| ROOM NO.  | BUILDING |           |
| REMARKS:<br><i>Iran:</i><br><i>To Security -</i><br><i>send to FBI</i><br><i>na-tan Patrick</i><br><i>B</i> |          |           |
| FROM:   |          |           |
| ROOM NO.  | BUILDING | EXTENSION |

FORM NO. 241  
1 FEB 55

REPLACES FORM 36-8  
WHICH MAY BE USED.

☆ GPO : 1957-O-439445

(47)

| TRANSMITTAL SLIP  |          | DATE           |
|---|----------|----------------|
|   |          | 7 October 1965 |
| Deputy Director for Support   |          |                |
| ROOM NO.  | BUILDING |                |
| REMARKS:  |          |                |
| <p>The attached was coordinated with the DTR in accordance with your instructions.</p> <p>A copy of all documents were given to the Registrar for his file.</p> <p>Your signature on the letter to J. Edgar Hoover will complete the necessary action.</p> <p><br/>RBJH</p> |          |                |
| FROM:   |          |                |
| ROOM NO.  | BUILDING | EXTENSION      |

FORM NO. 241  
1 FEB 55

REPLACES FORM 36-8  
WHICH MAY BE USED.

☆ GPO: 1957-O-439445

(47)

STAT

Approved For Release 2003/05/27 : CIA-RDP84-00780R001000160004-2

| TRANSMITTAL SLIP  |                 | DATE      |
|---|-----------------|-----------|
| TO: [REDACTED]  |                 |           |
| ROOM NO. [REDACTED]   |                 |           |
| REMARKS:<br>To my knowledge<br>we have never discussed<br>this with OTR - The<br>PCO directed the action.<br>Coordinate with OTR<br>for their info.<br>[REDACTED] |                 |           |
| FROM: <i>Coordinated with</i><br><i>ATR as per att'd.</i>   |                 |           |
| ROOM NO.  | BUILDING        | EXTENSION |
|   | <i>initials</i> |           |

FORM NO. 241  
1 FEB 55


REPLACES FORM 36-8  
WHICH MAY BE USED.

☆ GPO : 1957-O-439445 (47)

STAT

Approved For Release 2003/05/27 : CIA-RDP84-00780R001000160004-2

Approved For Release 2003/05/27 : CIA-RDP84-00780R0001000160004-2

| SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM   |  |  |                |
|---|--|--|----------------|
| CENTRAL INTELLIGENCE AGENCY<br>OFFICIAL ROUTING SLIP  |  |  |                |
| TO  | NAME AND ADDRESS                         | INITIALS   | DATE           |
| 1   | Executive Director<br>7D 59 HQS          | LKZ/120  | 1 Oct.         |
| 2   | <del>DAS</del>                           |  |                |
| 3   | DTR                                      | MTB  |                |
| 4   | DA/S                                     |  |                |
| 5   |  |  |                |
| 6   | Deputy Director for Support<br>7D 18 HQS |  |                |
| ACTION  |  | DIRECT REPLY   | PREPARE REPLY  |
| APPROVAL  |  | DISPATCH   | RECOMMENDATION |
| COMMENT   |  | FILE   | RETURN         |
| CONCURRENCE   |  | INFORMATION  | SIGNATURE      |
| Remarks:  |  |  |                |
| Colonel White:  |  |  |                |
| I propose to send the attached letter to the FBI which completes the negotiations for this slot at the FBI National Police Academy. |  |  |                |
|    |  | <div data-bbox="873 1669 1234 1732" style="border: 1px solid black; height: 30px; width: 100%;"></div> <div data-bbox="873 1722 1128 1743">R. L. Danneberg</div> |                |
| FOLD HERE TO RETURN TO SENDER   |  |  |                |
| FROM: NAME, ADDRESS AND PHONE NO.   |  |  | DATE           |
| Deputy Director for Support   |  |  | 29 SEP 1965    |

Approved For Release 2003/05/27 : CIA-RDP84-00780R0001000160004-2

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STAT

**SECRET**

Approved For Release 2003/05/27 : CIA-RDP84-00780R001000160004-2

DD/S  
FILE

*Training*

DD/S 65-4054

30 AUG 1965

MEMORANDUM FOR: Director of Security

SUBJECT : FBI National Police Academy

Thank you for the biographic data on  Please  
pass this along on an informal basis to Mr. Papich. He will staff  
out in the FBI the proposal that we nominate a candidate for the FBI  
National Police Academy. When this has been done, it is requested  
that you prepare for my signature a formal nomination with  
appropriate data.

STAT

/s/  
R. L. Bannerman  
Deputy Director  
for Support

Att: Biographical Data

EO-DD/S:VRT:nfa (27 Aug 65)

Distribution:

Orig - Adse w/att

1 - DD/S Subject w/att

1 - DD/S Chrono

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

Approved For Release 2003/05/27 : CIA-RDP84-00780R001000160004-2

**SECRET**

| TRANSMITTAL SLIP  |          | DATE           |
|---|----------|----------------|
| Approved For Release 2003/05/27 : CIA-RDP84-00780R0001000160004-2 |          | 27 August 1965 |
| TO: Mr. Bannerman (via Mr. Warfield)                              |          |                |
| ROOM NO.  | BUILDING |                |
| REMARKS:  |          |                |
| Recommend your signature.   |          |                |
| VRT   |          |                |
| FROM:   |          |                |
| ROOM NO.  | BUILDING | EXTENSION      |
| Approved For Release 2003/05/27 : CIA-RDP84-00780R0001000160004-2 |          |                |

INFORMATION

STAT



MR. WARFIELD - *W*

MR. BANNERMAN -

SECRET

24 AUG 1965

MEMORANDUM FOR: Deputy Director for Support

SUBJECT : FBI National Police Academy

REFERENCE : DDS Memo 65-3810 dtd 13 August 65  
for Executive Director-Comptroller,  
Subject: Same

1. This memorandum is for your information only.

2. In response to the referenced memorandum, attached is biographic material on [ ] to be furnished to the FBI in connection with arrangements for [ ] to attend the FBI National Police Academy. The attachments consist of a narrative biographical sketch and a biographical data sheet.

STAT  
STAT

3. If any further information is desired, the Office of Security will gladly furnish it.

[ ]  
Acting Director of Security

STAT

Attachments:  
As Stated

SECRET

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

**SECRET**

DD/S 65-3810

Approved For Release 2003/05/27 : CIA-RDP84-00780R001000160004-2

DD / S R E G I S T R Y

Executive Registry  
65-4669

FILE Training 6

13 AUG 1965

MEMORANDUM FOR: Executive Director-Comptroller

SUBJECT : FBI National Police Academy

1. I refer to our meeting with Mr. Papich on 10 August 1965 concerning the possibility of entering an Agency staff employee in the next course of the FBI National Police Academy in response to the Director's interest in promoting training relationships and familiarization with training procedures of other Government organizations.

2. Mr. Papich advised me that the next course of the National Police Academy will begin on Monday, 16 August, which would preclude the Agency's entering a candidate since all arrangements for the course have already been completed. The next course will begin on 7 March 1966. In accordance with our agreement, the Office of Security has selected [redacted] a grade GS-12 who has had considerable liaison experience [redacted] as the candidate to attend this course. Arrangements are being made with Mr. Papich to enter [redacted] in this course, and a biographic profile on [redacted] will be furnished to Mr. Papich, who will then take the necessary action within the FBI to effect this arrangement.

[redacted]

R. L. Bannerman  
Deputy Director  
for Support

cc: Director of Security

**SECRET**

GROUP 1  
Excluded from automatic  
downgrading and  
declassification

Approved For Release 2003/05/27 : CIA-RDP84-00780R001000160004-2

FBI NATIONAL ACADEMY CURRICULUMSeventy-fifth Session

3/8/65 - 5/26/65

Set out below is the general curriculum of the twelve weeks' course of training of the FBI National Academy.

LAW AND INVESTIGATIONSCRIMINAL LAW AND COURT PROCEDURESHOURSSUBJECT

|   |   |
|---|---|
| Due Process in Criminal Interrogation           | 2 |
| Evidence and Confessions                        | 7 |
| Law of Arrest, Searches and Seizures            | 8 |
| Legal Aspects of Investigation                  | 5 |
| Legal Aspects of Roadblocks                     | 1 |
| Medico-Legal Aspects of Homicide Investigations | 5 |
| Police Liability                                | 2 |
| Testifying in Court                             | 1 |
| The Constitution and Bill of Rights             | 3 |
| The Law Enforcement Officer and the Courts      | 2 |
| The Juvenile Courts                             | 2 |

Total Hours

38INVESTIGATIONS AND CASE PREPARATIONHOURSSUBJECT

|                                      |    |
|--------------------------------------|----|
| Arson                                | 3  |
| Auto Theft                           | 3  |
| Bank Robbery                         | 1  |
| Bombings                             | 1  |
| Burglary                             | 3  |
| Civil Rights                         | 3  |
| Counterfeiting                       | 2  |
| Homicide                             | 2  |
| Investigative Aids - Seminar         | 6  |
| Major Case                           | 2  |
| Missing Persons                      | 1  |
| Narcotics                            | 3  |
| Preparation of a Case for Trial      | 1  |
| Roadblocks                           | 3  |
| Sex Crimes                           | 10 |
| Unlawful Flight to Avoid Prosecution | 1  |

Total Hours

45

EDUCATION AND PSYCHOLOGY

| <u>EDUCATION</u><br><u>SUBJECT</u>  | <u>HOURS</u> |
|---|--------------|
| Application of Research to Training   | 1            |
| Classroom Orientation; Making Notes in Class;<br>Use of Typewriter  | 8            |
| Dynamics of Instruction   | 6            |
| Evaluating Results of Training  | 7            |
| Operating Police Training Schools   | 1            |
| Research Methods and Techniques,<br>including Seminars on Organization and<br>Presentation of Research Papers | 4            |
| Subsidized Police Training  | 3            |
| Traffic Safety Education  | 2            |
| Total Hours   | <u>32</u>    |

| <u>PHYSICAL EDUCATION</u><br><u>SUBJECT</u>   | <u>HOURS</u> |
|---|--------------|
| Physical Training Program including<br>Defensive Tactics, Judo, Operation of a<br>Physical Training Program | 36           |
| Techniques and Mechanics of Arrest  | 3            |
| Total Hours   | <u>39</u>    |

| <u>VOCATIONAL EDUCATION</u><br><u>SUBJECT</u>   | <u>HOURS</u> |
|---|--------------|
| Firearms Training   | 47           |
| Organization of a Crime Scene Search,<br>Crime Scene Sketching, Seminars and Practical Problems | 18           |
| Public Speaking - Techniques and Practical Work   | 18           |
| Surveillances   | 1            |
| Surveillance Photography  | 3            |
| Photography in Law Enforcement  | 3            |
| Total Hours   | <u>90</u>    |

PSYCHOLOGYHOURSSUBJECT

|   |           |
|---|-----------|
| Community Relations - The School and the Police                                     | 2         |
| Confidential Informants   | 1         |
| Psychology in Law Enforcement, including<br>Interrogations and Use of the Polygraph | 8         |
| Psychological Factors in Development and<br>Behavior of Mobs                        | 1         |
| Relations of Press and Law Enforcement,<br>including Panel Forum                    | 4         |
| Total Hours   | <u>16</u> |

POLICE ADMINISTRATIONBUSINESS MANAGEMENT AND POLICYHOURSSUBJECT

|   |           |
|---|-----------|
| Communications, including Report Writing and<br>other Written Communications  | 5         |
| Crime Analysis - Allocation and Distribution of Forces  | 4         |
| Crime Prevention Planning   | 1         |
| Gaining Support for Law Enforcement   | 2         |
| Inspections   | 3         |
| Interdepartmental Safety Programs   | 2         |
| Introduction to Police Management   | 1         |
| Mob and Riot Control - Practical Problems<br>and Demonstration  | 6         |
| Police Administration and Management Seminars,<br>including Administrative Devices, Management<br>Planning, Objectives and Problems | 8         |
| Police Budgets  | 3         |
| Police Records  | 3         |
| Police Techniques in Handling Juveniles   | 3         |
| Policy and Planning   | 6         |
| Uniform Crime Reporting   | 3         |
| Use of Dogs in Law Enforcement  | 2         |
| Use of Publicity in Investigations  | 1         |
| Total Hours   | <u>53</u> |

PERSONNEL MANAGEMENTHOURSSUBJECT

|   |           |
|---|-----------|
| Development and Training of Supervisory Personnel | 2         |
| Disciplinary Problems                             | 2         |
| Ethics in Law Enforcement                         | 1         |
| Evaluation of Personnel                           | 3         |
| Personnel Management, Practices and Problems      | 3         |
| Police Cadets                                     | 1         |
| Principles of Supervision                         | 3         |
| Recruitment and Selection of Patrolmen            | 3         |
| Rating and Testing Procedures in Law Enforcement  | 1         |
| Total Hours                                       | <u>19</u> |

SCIENCEBIOLOGY AND SEROLOGYHOURSSUBJECT

|                       |              |
|-----------------------|--------------|
| Blood and Body Fluids | 2            |
| Hair and Fibers       | 1 1/2        |
| Total Hours           | <u>3 1/2</u> |

CHEMISTRYHOURSSUBJECT

|                               |          |
|-------------------------------|----------|
| Chemistry and Crime Detection | 1        |
| Technical Aspects of Arson    | 1        |
| Total Hours                   | <u>2</u> |

IDENTIFICATION TECHNIQUESHOURSSUBJECT

|   |           |
|---|-----------|
| Document Examinations                       | 2         |
| Identification of Disaster Victims          | 2         |
| FBI Identification Division and Fingerprint |           |
| Identification Matters                      | 7         |
| Latent Fingerprints                         | 7         |
| Total Hours                                 | <u>18</u> |

LABORATORY TECHNIQUES AND RESEARCHHOURSSUBJECT

|                                 |          |
|---------------------------------|----------|
| Introduction to Laboratory Work | 1        |
| Evidence Examination Procedures | 2        |
| Organization of FBI Laboratory  | 2        |
| Total Hours                     | <u>5</u> |

PETROGRAPHY AND METALLURGY

HOURS

SUBJECT

Soils and Minerals  
Metals Examinations

1 1/2

1

2 1/2

Total Hours

PHYSICS

HOURS

SUBJECT

Firearms, Toolmarks, Glass Fractures and Explosives  
Physics in Crime Detection and Radiation Hazards  
Shoe Prints and Tire Examinations

4

4

1

9

Total Hours

SOCIOLOGY

SOCIAL PSYCHOLOGY

HOURS

SUBJECT

Analyzing the Juvenile Criminality Problem  
Nation of Islam

1

2

3

Total Hours

SOCIAL SCIENCE

HOURS

SUBJECT

Communism and Related Movements  
Espionage  
History of Law Enforcement  
Jurisdiction of Federal Agencies  
Organized Crime  
Psychiatry in Law Enforcement  
Sociology and Social Aspects of Crime  
The Chief of Police as a Community Leader

2

2

2

10

1

3

5

2

27

Total Hours

|                                    |          |           |
|------------------------------------|----------|-----------|
| TRANSMITTAL SLIP                   |          | DATE      |
| ROOM NO.                           |          | BUILDING  |
| REMARKS:                           |          |           |
| <p>Mr. Bannerman.</p> <p>16/10</p> |          |           |
| FROM:                              |          |           |
| ROOM NO.                           | BUILDING | EXTENSION |

FORM NO. 241  
1 FEB 55

REPLACES FORM 36-8  
WHICH MAY BE USED.

☆ GPO : 1957-O-439445

(47)

DD/S 65-3810

DD / S R E G I S T R Y

F I L E

Training 6

13 AUG 1965

MEMORANDUM FOR: Executive Director-Comptroller

SUBJECT : FBI National Police Academy

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Signed

R. L. Bannerman  
Deputy Director  
for Support

cc: Director of Security

DD/S:RLB:jrf

Distribution:

0 - Adse

1 - ER

1 - DD/S subject

1 - DD/S chrono